

STEERING COMMITTEE

Lonnie Taylor, Chair
T Bubba Gregory, Pro Temp
Beverly Atwood, Secretary

T. Bubba Gregory
Landon Gulley
Lesley Overman

Amber Russell
David Thomas

JANUARY 7, 2025 | 6:00 PM | TC MAYOR'S OFFICE

AGENDA

1. Open Meeting
2. Review minutes from September 3, 2024
3. Reports from Committees
 - A. Audit – *Beverly Atwood*
 - B. Budget & Finance – *Landon Gulley*
 - C. Codes & Zoning – *David Thomas*
 - D. First Response Services – *Amber Russell*
 - E. Personnel – *Lesley Overman*
 - F. Parks & Recreation – *T. Bubba Gregory*
 - G. Public Works – *David Thomas*
4. Items of Consideration
 - A. Commissioner Resignation
 - B. Jake Brake Ordinance *proposed by Sheriff Russell*
 - C. Impact Fees
 - D. Other
5. Other Discussion
6. Public Comment
7. Adjourn

Hartsville/Trousdale Executive Committee Regular Meeting

Meeting Minutes

September 3, 2024 - 6:00 P.M. – Trousdale County Mayor's Office

Present: Jack McCall, Beverly Atwood, Shane Burton and David Thomas. (T. Bubba Gregory attended just to report on Public Works.)

Absent: Mark Presley, Lonnie Taylor, Amber Russell and Landon Gulley

1. Meeting Called to order: By Jack McCall, Chair

2. Approval of Minutes - No quorum.

3. Reports from Committees: No quorum so the following items were discussed.

A. Audit – Atwood – No meeting per Atwood and there is not one currently scheduled.

B. Building – No meeting per Atwood and there is not one currently scheduled.

C. Codes and Zoning – Thomas – Meeting September 5th; to look at Burn & Blasting permits. Who will enforce these. There is a 48-hr. window to post on county & subcommittees. Penalties not yet set. Tickets and let Judge Linville set the fine but then the ticket would have to come from the sheriff's office. The Fire Chief would like to see this set-in place. This is only for the Urban District.

Would like to see about the office next to the Building Inspector Office for Rosalie as she is running out of storage. Mayor states he is working with Rod Bowen and Rick Gregroy on filling the Building Inspector Position.

D. Emergency Services – Next meeting Scheduled for September 10th.

E. Finance – Next meeting Scheduled for September 16th.

F. Law Enforcement – Burton – no meeting.

G. Personnel - Presley – Absent.

H. Public Works - T. Gregory – Next meeting September 12th at 6:00 pm. Should have the final numbers on the pool season. Park is tentatively scheduled to be open October 10th, 2024.

4. Other Discussion: Mayor – Brownfield Grant to investigate properties. Negotiating the property across from the jail. Spirit seems to think it may be feasible.

5. Public Comment None

6. Adjourn



Amy Thomas <amy.thomas@trousdalecountytn.gov>

Fwd: Resignation from Commission

Lonnie Taylor <lonnie.taylor@trousdalecountytn.gov>

Sun, Dec 15, 2024 at 9:03 PM

To: Jack McCall <jack.mccall@trousdalecountytn.gov>, Amy Thomas <Amy.Thomas@trousdalecountytn.gov>, Branden Bellar <branden@brandenbellar.com>

Lonnie Taylor

Chairman / District 4 Representative

Trousdale County Commission

125 Thoroughbred Ln.

Hartsville, 37074

615-406-7660 cell

lonnie.taylor@trousdalecountytn.com

Begin forwarded message:

From: Grant Cothron <grant.cothron@trousdalecountytn.gov>

Date: December 15, 2024 at 4:30:02 PM PST

To: Lonnie Taylor <lonnie.taylor@trousdalecountytn.gov>

Subject: Resignation from Commission

It is with regret that I inform the chair and commission of my resignation from my position serving District 3. This decision is solely due to a conflict arising from the purchase of a new residence, which is situated directly across the street from District 3 but has a physical address within District 4. I have greatly valued my time on the commission, enjoyed learning about and participating in the governmental process, and I wish the commission continued success. I look forward to future opportunities to contribute.

District 3 Commissioner Grant Cothron has resigned from his position due to relocating to the fourth district.

After the Commission accepts the resignation, we will need to publish the vacancy and invite interested parties to come to the February meeting to present themselves for the appointment. If you know of anyone that may be interested, please share this opportunity with them. They will need to meet the qualifications for the office.

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

ORDINANCE #314-2025-01

**AN ORDINANCE TO AMEND TITLE 11 OF THE HARTSVILLE/TROUSDALE COUNTY CODE BY
BY ADDING SECTION 11-403 JAKE BRAKE REGULATIONS**

WHEREAS, there is a need to provide for a safe and peaceful community for our citizens; and

WHEREAS, the Hartsville/Trousdale County Law Enforcement Committee recommends that current chapters within Title 11 of the Hartsville/Trousdale County Code be reviewed and edited to better service the community; and

WHEREAS, the Hartsville/Trousdale County Code Title 11 Municipal Offenses must reflect current laws, ordinances, and practices as required by the public.

NOW, THEREFORE, BE IT ORDAINED by the Hartsville/Trousdale County Commission meeting in regular session, that

SECTION 1. The Hartsville/Trousdale County Municipal Code Title 11 be amended as attached to this Ordinance by adding Section 11-403. Jake Brake Regulations.

SECTION 2. This ordinance shall take effect immediately upon its passage per the second reading by the County Commission, the public welfare requiring it.

Recommended by the First Response Committee on _____.

Public Hearing to be held on _____ if approved on 1st Reading

Motion: _____

	1M _____	Electronic Vote	
First Reading	2m _____	Yes ___ No ___ Abstain ___ Absent ___	_____

Motion: _____

	1M _____	Electronic Vote	
Second Reading	2m _____	Yes ___ No ___ Abstain ___ Absent ___	_____

Approved:

Attest:

Commission Chairman

County Clerk

CHAPTER 4
Offenses Against the Peace and Quiet

SECTION

11-401. Disturbing the peace.

11-402. Anti-noise regulations.

11-403. Jake Brake Regulations.

11-403. Jake Brake Regulations. Subject to the provisions of TCA § 55-7-117, this aims to reduce the noise pollution caused by Jake brakes, which are often loud and disruptive, especially in residential or populated areas

- (1) **Prohibition on Use:** The driver of any vehicle is prohibited from using or allowing the use of engine brakes, compression brakes, or mechanical exhaust devices designed to aid in braking or deceleration within the boundaries of the urban services.
- (2) **Exceptions for Safety:** The only exception to this prohibition is if the use of such devices is necessary to avoid imminent danger—essentially, if it's an emergency situation where stopping quickly is needed for safety.
- (3) **Coverage Area:** This regulation applies to all public streets and highways within the town, meaning it impacts vehicles traveling through residential, commercial, or public areas.
- (4) **Emergency Vehicle Exemption:** Emergency vehicles (e.g., fire trucks, ambulances) are exempt from this rule, as their need to use braking systems may be critical in certain situations.

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE # _____

**ORDINANCE TO AMEND ORD 163-2018-09 IMPACT FEE (ADEQUATE FACILITIES TAX)
PREVIOUSLY PASSED JUNE 2018 AND EFFECTIVE DATE JULY 1, 2018**

WHEREAS, Hartsville/Trousdale County legislative body sees the need to amend the previous ordinance and establish new impact fees, and

WHEREAS, those fees need to be reviewed due to growth and changes in the economy to ensure our infrastructure is financially supportive; and

WHEREAS, those fees shall apply to all residential dwellings, commercial buildings, and industrial buildings constructed in this county.

THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION, that the Impact Fees of Hartsville/Trousdale County shall be determined as follows:

- **Residential - \$5,000** shall be the minimum impact fee.
- **Commercial - \$5,000** shall be the minimum impact fee PLUS a fee of **\$0.50** per square foot over 5,000 square feet.
- **Industrial - \$7,500** shall be the minimum impact fee.

BE IT FURTHER ORDAINED, the Impact fee will be credited to General Services Fund; and

BE IT ENACTED that this ordinance shall amend the Impact Fees set by Ordinance 163-2018-09 and take effect on _____ by majority vote on three (3) separate readings, the public welfare requiring it.

As recommended by the Codes & Zoning Committee on _____

Motion: _____

	1M _____	Electronic Vote					
First Reading	_____	2m _____	Yes ___	No ___	Abstain ___	Absent ___	_____

Motion: _____

	1M _____	Electronic Vote					
Second Reading	_____	2m _____	Yes ___	No ___	Abstain ___	Absent ___	_____

Motion: _____

	1M _____	Electronic Vote					
Third Reading	_____	2m _____	Yes ___	No ___	Abstain ___	Absent ___	_____

Approved:

Attest:

Lonnie Taylor, Commission Chairman

Rita Crowder, County Clerk